

Drafted and requested by & return to:  
Robert G.; Overheul  
451 Hubbard Street  
South Haven, Michigan  
Near zip code [49090]

February 13, 2014  
CERTIFIED MAIL NO 7009 3410000209464560

**VIOLATION OF: Constitution for The United States of America  
1787 - 89-91, and Acts of Congress Assembled 1820; and also,  
VIOLATION OF State of Michigan Tax Act 206 of 1893; also the  
Revised Michigan Constitution of 1835 Revised 02/02/2012.**

Robert G.; Overheul 451  
Hubbard Street South  
Haven, Michigan Near  
zip code [49090]

FIRST NOTICE TO;  
Karen Makay - TREASURER, Van Buren County  
219 E. Paw Paw Street, Suite 101  
Paw Paw, Michigan [49079]

Dear Karen;

*On March 4th, 2013 at approximately 12:12 pm, I recorded a Declaration of Land  
Patent Update with the recorders office as LR-3261920, L-1580, Page 582, see  
enclosed copy, EXHIBIT A.*

*Recently I received a tax bill for the amount 0/ \$1,832.66, which I paid under  
protest. This must be a mistake as my Declaration of Land Patent Update is  
Superior Title to that held by the State of Michigan.*

"That the patent carries the fee and is the best title known to a court of law is the  
settled doctrine of the court."  
MARSHALL vs. LADD. 7 WALL 74 U.S. 106.

*VIOLATION OF: Constitution of 1787 and Other Acts of Congress  
and Revised Michigan Constitution of 1835 Rev, 0210212012 CERTIFIED MAIL NO  
70093410000209464560 Dated February 13, 2014 Page 1 of 3*

D.  
Drafted and requested by & return to:  
Robert G.; Overheul  
451 Hubbard Street  
South Haven, Michigan  
Near zip code [49090]

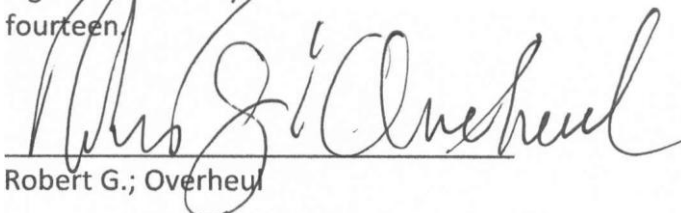
"A Patent is the Highest Evidence of Title, and is Conclusive, against the Government and All Claiming under Junior Title, until it is set aside or annulled by some U.S. Judicial Tribunal. STONE vs. U.S.; 765.

"Issuance of a government patent granting title to land is"  
THE MOST ACREDITED TYPE OF CONVEYANCE KNOWN TO OUR LAW."  
U.S. vs. CREEK NATION. 295 U.S. 103.111.  
U.S. vs. CHEROKEE NATION 474 F. 2d 628. 634.

LAND CANNOT BE TAXED IF A LAND PATENT IS CURRENT. Robert G.,; Overheul, has an updated LAND PATENT - EXHIBIT B. I AM NOT A TENANT. I HEREBY REVOKE YOUR POWER OF ATTORNEY AND WITHDRAW MY CONSENT FOR YOU TO TAX ME BASED UPON THE VALUE OF MY LAND. PLEASE LOOK INTO THIS MATTER IMMEDIATLEY. YOU HAVE VIOLATED MICHIGAN TAX ACT 2061893, 211.135, SEC. 135, AND "I" QUOTE; 55[6]. This section does not apply to any of the following, SS[6], [f], To any Patent executed by the president of the United States or the Governor of this state. Copy enclosed EXHIBIT C. IN CLOSING, all involved either by certified mail or by carbon copy as a government official of the City of South Haven, Michigan, or Van Buren County, or the State of Michigan [whether by election or appointment] YOU HAVE VIOLATED YOUR OATH OF OFFICE. ALL RIGHTS RESERVED WITHOUT PREJUDICE COMMON LAW COPYRIGHT 2014 - Robert G.; Overheul.

our Lord the thirteenth day of February, Two-thousand and

Signed on this day of  
fourteen.

  
Robert G.; Overheul

2/13/2014

*VIOLATION OF: Constitution of 1787 and Other Acts  
of Congress  
and Revised Michigan Constitution of 1835 Rev, 0210212012 CERTIFIED MAIL NO  
70093410 0002 09464560 Dated February 13, 2014 Page 2 of 3*

Drafted and requested by & return to:  
Robert G.; Overheul  
451 Hubbard Street  
South Haven, Michigan  
Near zip code [49090]

Cc to:  
; Robert Burr, Mayor - 539 Phoenix Street, South Haven, MI [49090]  
/ Brian Dissette, City Manager - 539 Phoenix Street, South Haven, MI [49090]  
, Douglas Brousseau, SRA City Assessor - 539 Phoenix Street, South Haven, MI [49090]  
/ Michael J. Bedford, Van Buren County Prosecuting Attorney - 212 East Paw Paw Street,  
Suite 102, Paw Paw, MI [49079-1498]  
y' John Mike Henry, Board of Commissioner District One - 315 Michigan Avenue, South Haven,  
Michigan [49090]  
r/ Governor Rick Snyder - P.O. Box 30013, Lansing, Michigan [48909]  
l/ Bill Schuette, Michigan Attorney General - 525 West Ottawa Street P.O. Box 30212,  
Lansing, Michigan [48909]  
II Michigan Supreme Court Chief Justice, Robert P. Young Jr. - P.O. Box 30052, Lansing, MI  
[48909]  
./ Michigan House of Representatives, Speaker Jase Bolger - 124 North Capital Avenue, P.O.  
Box 30014, Lansing, Michigan [48909-7514]  
Michigan House of Representative, District 66, Aric Nesbitt - P.O. Box 30014, Lansing,  
Michigan [48909-7514]  
Michigan Senate President Lt Governor Brian Calley - 111 South Capital Avenue, Lansing,  
Michigan [48909]  
Senator John Proos, 21<sup>st</sup> District Representative - 820 Farnum Building P.O. Box 30036,  
Lansing, Michigan [48909-7536]  
Chief Justice John G. Roberts Jr Presiding Officer Judicial Conference of the U.S. *cto*  
Supreme Court of the United States, 1 First Street, N.E., Washington, D.C. 20543 II  
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D.

!/?jABNDg~e~u\$,j~! and *i:* to:

Robert-Dverheul

451 Hubbard Street

South Haven , Michigan

Near zip code [49090 ]

Certified copy of land patent on file



### ASSIGNEES DECLARATION OF LAND PATENT UPDATE

#### EXHIBIT "A"

United States Land Patent number 3924 -----' issued on the  
Fifteenth day of May \_\_\_\_\_ in the year of our Lord, one  
thousand, eight hundred and Thirty-Five, Andrew Jackson \_\_\_\_\_  
president of the United States of America. This is only a update, not a recording of the land  
patent.

#### KNOW ALL MEN BY THESE PRESENTS:

That we, Robert G; Overheul and, Sharon D; Overheu"--- \_\_\_\_\_  
do jointly certify and declare that we bring up this land patent in our name. Property so sought to  
be patented, and legally described and referenced under patent number  
3924 listed above in Liber 1568 :» Page 186, county records being a part of the E  
112 of NE 114\_ Section 10---, Township 1-South, Range 17- West, Meridian of NE  
Y4 OF NE 114\_ of County of Vanfsuren , State of Michigan.\_

No claim is made herein that claimant has been assigned the entire tract of land described in the  
original patent. This assignment is inclusive on ly of the above legal description. The filing of this  
Declaration of Land Patent shall not deny or infringe on any right, privilege, or immunity of any  
other assignee to any other portion of land covered in the  
above described land patent number 3924 \_\_\_\_\_.

We, Robert G .;\_ Overheul \_\_ and \_ Sharon D.;\_ Overheul \_\_ , do swear and state that the above is  
true, or believed by us to be true and correct to the best of our ability and knowledge.

CLAIMANT

Page 1 of 2 Assignees Declaration of land Patent Update Exhibit "A" Dated *M/J*

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L-1580 Pg-582

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Van Buren Co, MI ROD  
Mise

D.



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Drafted and requested by and return to ;

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EXHIBIT "An REAL PROPERTY

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A PART OF GOVERNMENT; PLAT OF HARTMAN'S ADDITION TO THE VILLAGE OF SOUTH HAVEN. DESCRIBED AS COMMENCING AT THE EAST HALF QUARTER POST between SECTIONS 3 and 10. . TOWNSHIP 1 SOUTH, RANGE 17 WEST • THENCE SOUTH 28 RODS ON one-eighth Tine, THENCE EAST 2 RODS, THENCE SOUTH 4 RODS. THENCE EAST 6 RODS, THENCE SOUTH 45 0 EAST 11.31 RODS, THENCE SOUTH 5 0 43' EAST 22.37 Y2 RODS.

DO SWEAR AND STA  
CORRECT TO THE BEST

THE NORTH HALF QUARTER LINE OF SECTION 10 , THENCE EAST 26.30 RODS, THENCE NORTH 79.76 RODS TO SECTION LINE

X Robert Overheul CLAIMANT - Robert ; Overheul  
X Sharon Overheul CLAIMANT - Sharon ; Overheul

BETWEEN SECTION 3 and 10 , THENCE WEST ON THIS LINE 49.60

RODS BACK TO THE POINT OF BEGINNING, CONTAINING 19 Y. ACRES..

I/WE Robert ;

AND/OR Sharon; OVERHEUL.

WITNESSED BY

Colleen Sue Means  
Maicia Torp

THE UNDERSIGNED WITNESS DECLARES THAT THE PERSON(S) MAKING AND THE PERSONS WITNESSING THE ABOVE INSTRMENT HAVE SIGNED OR MARKED IT IN MY PRESENCE AND APPEAR TO ME TO BE OF SOUND MIND AND FREE FROM DURESS.

WITNESSED BY

Richard Orville, Torp

ON THE 5 DAY OF THE MONTH OF March IN THE YEAR OF OUR LORD, TWO THOUSAND

If THAT THE ABOVE IS TRUE, OR IS BEUEVED BY ME/US TO BE TRUE AND OF UR tUTI AND KNOWLEDGE.

KNOWN BY US T BE THE INDIVIDUALS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTURMENT, AND KNOWLEDGE TO T ATTHEY EXECUTE THE SAME.

Overheul

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**THE GENERAL PROPERTY TAX ACT (EXCERPT) Act  
206 of 1893**

**211.135 Recording of conveyances; tax certificate; excepted conveyances; register of deeds; violation; penalty.**

.. Sec. 13 5. (1) If any deed, land contract, plat of any townsite or village, addition to any townsite, village, or city plat, or any other instrument for the conveyance of title to any property, is presented to the register of deeds of any county in this state for recording or filing, the register of deeds shall require all of the following from the person presenting the instrument for filing:

(a) A certificate from the state treasurer, or from the county treasurer of the county, stating whether there are any tax liens or titles held by this state, or by any individual, against the property sought to be conveyed by the instrument.

(b) A certificate that all taxes due on that property have been paid for the 5 years preceding the date of the instrument.

(c) A certificate from the city, village, or township treasurer in which the property is located, whether there are any tax titles or certificates of tax sale held by the city, village, or township, or by any individual, against the property to be conveyed.

(d) A certificate that all tax titles, tax certificates, or special assessments sold on that property to the city, village, or township have been redeemed for the 5 years preceding the date of the instrument.

(2) If the certificate or certificates required under subsection (1) are not provided, the person presenting the instrument for recording shall not record the instrument until the necessary certificate is presented.

(3) If any instrument is presented for certification on or after March 1 and before the local treasurer of the local tax collecting unit in which the property is located has made his or her return of current delinquent taxes, the county treasurer shall include with his or her certification a notation that the current delinquent return was not available for examination. The register of deeds shall not refuse to record the instrument because of a lack of complete certification.

(4) Taxes canceled by court decree made pursuant to section 67 shall be considered to have been paid within the meaning of this section, provided title to the property against which those taxes were assessed is not in this state on the date of the certificate.

(5) The register of deeds shall note the fact upon the deed that the required certificate or certificates have or have not been presented to him or her when the instrument is presented for recording. If the person presenting the instrument refuses to procure a certificate or certificates, the register of deeds shall endorse that fact upon the instrument, over his or her official signature, and shall refuse to receive and record the instrument.

• (6) This section does not apply to any of the following:

(a) The filing of any town or village plat for the purpose of incorporation, insofar as the property included in that plat is included in a plat already filed in the office of the register of deeds, or insofar as the description of the property in that plat is not changed by the plat.

(b) The filing of any copy of the town, village, or city plat if the original plat filed in the office of the register of deeds has been lost or destroyed.

(c) To any sheriff's or commissioner's deed executed for the sale of property under any proceeding in law, or by virtue of any judgment of any of the courts of this state.

(d) To any deed of trust by any assignee, executor, or corporation executed pursuant to any law of this state.

(e) To any quitclaim deed or other conveyance containing no covenants of warranty.

• (f) To any patent executed by the president of the United States or the governor of this state. (g) To any tax deed made by the state treasurer.

(h) To any deed executed by any railroad company conveying its right-of-way, provided the deed is accompanied by a certificate of the state treasurer showing that all specific taxes due from the railroad company have been paid, including taxes levied in the year in which the deed is executed.

(7) A violation of this section by any register of deeds is a misdemeanor, punishable by a fine of not more than \$100.00, and he or she is liable to the grantee of any instrument recorded for the amount of damages sustained.

History: 1893, Act 206, Eff. June 12, 1893;—Am. 1895, Act 154, Eff. Aug. 30, 1895;—CL 1897, 3957;—CL 1915, 4134;—CL 1929, 3531;—Am. 1931, Act 261, Eff. Sept. 18, 1931;—Am. 1941, Act 234, Imd. Eff. June 16, 1941;—CL 1948, 211.135;—Am. 1958, Act 164, Eff. Sept. 13, 1958;—Am. 2002, Act 620, Imd. Eff. Dec. 23, 2002.

Popular name: Act 206

Rendered Wednesday, December 4, 2013 / ©

Legislative Council, State of Michigan



SENDER: COMPLETE THIS SECTION.

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

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 If YES, enter delivery address below:  No

- 3. Service Type  
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Sent To: KAREN MAKAY - U.S.C. TRES.  
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 City, State, ZIP+4: PAW PAW, RICH. 549079

PS Form 3800 August 2006 See Reverse for Instructions

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02/14/2014

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**OFFICIAL USE**

|                                                |    |        |
|------------------------------------------------|----|--------|
| Postage                                        | \$ | \$0.49 |
| Certified Fee                                  |    | \$3.30 |
| Return Receipt Fee (Endorsement Required)      |    | \$1.35 |
| Restricted Delivery Fee (Endorsement Required) |    | \$0.00 |
| Total Postage & Fees                           | \$ | \$5.14 |

SOUTH HAVEN MI 0189  
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*Mike Bedford*

*Rico Belmont*

*Mich. Supreme Court/Black*

| Product Description                                                         | Sale Unit | Qty      | Price | Final Price |
|-----------------------------------------------------------------------------|-----------|----------|-------|-------------|
| PAW PAW MI 49079 Zone-1 First-Class Mail Letter                             |           | 1.00 oz. |       | \$0.49      |
| Expected Delivery: Sat 02/15/14                                             |           |          |       |             |
| *** Return Rcpt (Electronic)                                                |           |          |       | \$1.35      |
| Use label # 70132630000011816968 for inquiry on Return Receipt (Electronic) |           |          |       |             |
| @ Certified                                                                 |           |          |       | \$3.30      |
| USPS Certified Mail #: 70132630000011816968                                 |           |          |       |             |
| Issue PVI:                                                                  |           |          |       | \$5.14      |
| LANSGING MI 48909 Zone-1 First-Class Mail Letter                            |           | 1.00 oz. |       | \$0.49      |
| Expected Delivery: Tue 02/18/14                                             |           |          |       |             |
| *** Return Rcpt (Electronic)                                                |           |          |       | \$1.35      |
| Use label # 70132630000011816999 for inquiry on Return Receipt (Electronic) |           |          |       |             |
| @ Certified                                                                 |           |          |       | \$3.30      |
| USPS Certified Mail #: 70132630000011816999                                 |           |          |       |             |
| Issue PVI:                                                                  |           |          |       | \$5.14      |
| LANSGING MI 48909 Zone-1 First-Class Mail Letter                            |           | 1.00 oz. |       | \$0.49      |
| *** Return Rcpt (Electronic)                                                |           |          |       | \$1.35      |
| Use label # 70132630000011816975 for inquiry on Return Receipt (Electronic) |           |          |       |             |
| @ Certified                                                                 |           |          |       | \$3.30      |
| USPS Certified Mail #: 70132630000011816975                                 |           |          |       |             |
| Issue PVI:                                                                  |           |          |       | \$5.14      |
| WASHINGTON DC 20543 Zone-4 First-Class Mail Letter                          |           | 1.00 oz. |       | \$0.49      |
| Expected Delivery: Tue 02/18/14                                             |           |          |       |             |
| *** Return Rcpt (Electronic)                                                |           |          |       | \$1.35      |
| Use label # 70132630000011816982 for inquiry on Return Receipt (Electronic) |           |          |       |             |
| @ Certified                                                                 |           |          |       | \$3.30      |
| USPS Certified Mail #: 70132630000011816982                                 |           |          |       |             |
| Issue PVI:                                                                  |           |          |       | \$5.14      |